|   |  | OF  | RDER FOR SI                                   | UPPLIES OR SERV      | /ICES                                     |           |  |                             | PAGE  | OF PAGES  |  |
|---|--|---|---|----------------------|---|-----------|--|-----------------------------|---|---|--|
| IMPORTANT:  | Mark all   | packages and papers with  | contract and/or of                            | order numbers.       | de transmission d                         |           |  |                             | 1   | 11  |  |
| 1. DATE OF ORE  | DER  | 2. CONTRACT NO. (If any)<br>EP-W-17-003   |   |                      | 6. SHIP TO:                               |           |  |                             |   |   |  |
| 09/21/201   | 17   | EP-W-1/-003   |   |                      | a. NAME                                   | OF CC     | NSIGNEE  |                             |   |   |  |
| 3. ORDER NO. 4. REQUISITION/REFERENCE N 0007 PR-OLEM-17-00201 |  |   |   | SRRPOD               |   |           |  |                             |   |   |  |
| SRRPOD<br>US Envir  | onmen  | ess correspondence to) tal Protection a   |   |                      | Willi                                     | vir<br>am | oress<br>onmental Prot<br>Jefferson Cli<br>nsylvania Ave | nton Buil                   | ding  |   |  |
|   |  | ania Avenue, N.   | =   |                      | Mail                                      | Cod       | e: 3805R   | 0196                        |   |   |  |
| Mail Code   | _  |   |   |                      | c. CITY                                   | 2.21      |  |                             | d. STATE                                      | e. ZIP CODE   |  |
| Washingto   | on DC  | 20460   |   |                      | Washi                                     | .ngt      | on   |                             | DC  | 20460   |  |
| 7. TO: CATE   | distribution of the  | 900015 and 81   |   |                      | f. SHIP VI                                | Α         |  |                             |   |   |  |
| a. NAME OF COI<br>SRA INTE                                    |  | OR<br>ONAL, INC.  |   |                      |   |           | 8. TY  | PE OF ORDER                 |   |   |  |
| b. COMPANY NA   | ME   |   |   |                      | a. PU                                     | RCHA      | SE   |                             | X b. DELIVER                                  | <i>(</i>  |  |
| c. STREET ADDR  |  |   |   |                      | REFERE                                    | NCE Y     | OUR:   |                             |   |   |  |
| 15036 COI   | NFERE  | NCE CENTER DRIV   | E   |                      |   |           |  |                             | Except for billing<br>reverse, this deliverse | instructions on the<br>very order is  |  |
|   |  |   |   |                      |   |           |  |                             | subject to instructions contained on          |   |  |
|   |  |   |   |                      | Please furnish the following on the terms |           |  |                             |   |   |  |
| d CITY  |  |   |   |                      |   |           | pecified on both sides of                                |                             |   | le only of this form and is<br>subject to the terms and<br>ons of the above-numbered<br>ct. |  |
| d. CITY CHANTILLY   |  |   | e. STAT<br>VA                                 | f. ZIP CODE 20151    | 2012/02/2012/03/2012/2012/04/20           |           | n the attached sheet, if<br>elivery as indicated.        | ł                           | contract.                                     |   |  |
| See Sched   | dule   | PROPRIATION DATA  |   |                      | I   |           | <b>NING OFFICE</b><br>f Emergency M                      | Ianagement                  |   |   |  |
| 11. BUSINESS C  |  | CATION (Check appropriate b  b. OTHER THAN SMALL  | . —   | /ANTAGED d. WC       | MEN-OWNE                                  | n         | e. HUBZone   |                             | 12. F.O.B. PO                                 | INT   |  |
|   |  |   |   | ee (MOSB)            |   |           | e. Hobzone   |                             | Destina                                       | tion  |  |
| f. SERVICE<br>VETERA  | N-OWNE   | - 10 T  | R THE WOSB PRO                                |                      | EDWOSB                                    |           |  |                             |   |   |  |
|   |  | 13. PLACE OF  |   | 14. GOVERNMENT B/L N | NO.                                       |           | 15. DELIVER TO F.O.B.<br>ON OR BEFORE (Dat               |                             | 16. DISCOU                                    | INT TERMS   |  |
| a. INSPECTION Destinat:                                       | ion  | b. ACCEPTANCE<br>Destinati  |   |                      |   |           | Multiple   |                             |   |   |  |
| -   |  |   |   | 17. SCHEDULE (Se     | e reverse for                             | Rejec     | tions)   |                             |   |   |  |
| ITEM NO.  |  |   | OR SERVICES<br>(b)                            |                      | QUANTITY<br>ORDERED<br>(c)                |           | UNIT<br>PRICE<br>(e)                                     | AMO!                        | 34.70 400                                     | QUANTITY<br>ACCEPTED<br>(g)   |  |
| ]<br>(  | TASK (GOVER) The te  | Number: 0977790  ORDER TITLE: SUINMENTS REIMBURSI  erms and condit:  17-003 are herelowed | 698<br>PPORT TO E<br>EMENT PROG<br>ions of co | GRAMS<br>Ontract     |   |           |  |                             |   | (0)   |  |
|   | 18. SHIP   | PING POINT  |   | 19. GROSS SHIPPING   | WEIGHT                                    | ļ         | 20. INVOICE NO.  |                             |   | 17(h)<br>TOTAL  |  |
|   | 21. MAIL INVOICE TO:   |   |   |                      |   |           |  |                             |   | (Cont.<br>pages)  |  |
|   | a.NAME  RTP Finance Center   |   |   |                      |   |           |  | \$399,                      | \$399,013.00                                  |   |  |
| SEE BILLING<br>INSTRUCTIONS<br>ON REVERSE                     | b. STREET ADDRESS US Environmental Protecti  |   |   |                      |   | СУ        |  |                             |   | 17(i)   |  |
|   | (GP.O.Box)  RTP-Finance Center (AA216  109 TW Alexander Drive  www2.epa.gov/financial/co |   |   |                      |   |           |  |                             |   | GRAND<br>TOTAL  |  |
|   |  |   |   |                      |   |           |  |                             |   |   |  |
|   | c. CITY  |   | -I 3 - 4                                      |                      | d. STA                                    | TE        | e. ZIP CODE  | <del></del> \$78 <b>,</b> 5 | 90.00   |   |  |
|   | Du   | ırham   |   |                      | NO  |           | 27711  |                             |   |   |  |
| 22. UNITED S  | TATES O  | F n9  | /21/2017                                      |                      |   |           | 23. NAME (Typed)   |                             |   |   |  |
| AMERICA   | BY (Sign   |   | /21/2017<br>Maxkil.                           | Eleaci               | ELECTRO<br>SIGNATO                        |           | Mark Heare   |                             | FICER   |   |  |

PAGE NO

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| MODDETA NIE. | Mark all packages and papers with contract and/or order numbers. |
|--------------|--|
| MPORTANT:    | Mark all backages and babers with contract and/or order numbers. |

 DATE OF ORDER
 CONTRACT NO.

 09/21/2017
 EP-W-17-003

**ORDER NO.** 0007

| ITEM NO. | SUPPLIES/SERVICES  | QUANTITY       | 12(2) (A.M.) | UNIT         | AMOUNT      | QUANTITY        |
|----------|--|----------------|--------------|--------------|-------------|-----------------|
| (a)      | (b)  | ORDERED<br>(c) | (d)          | PRICE<br>(e) | (f)         | ACCEPTED<br>(g) |
| (4-7     | reference. Services rendered under this                  | (-)            | (-)          | (-)          | (7)         | (3)             |
|          | task order are for severable services.                   |                |              |              |             |                 |
|          | This is a times-and-materials task order                 |                |              |              |             |                 |
|          | and is subject to the Limitation of Cost                 |                |              |              |             |                 |
|          | and Limitation of Funds Clauses.                         |                |              |              |             |                 |
|          | and dimitation of funds clauses.                         |                |              |              |             |                 |
|          | The contractor shall perform services in                 |                |              |              |             |                 |
|          | accordance with the attached Statement of                |                |              |              |             |                 |
|          |  |                |              |              |             |                 |
|          | Work. This procurement is for one (1)                    |                |              |              |             |                 |
|          | 12-month base year period with four (4)                  |                |              |              |             |                 |
|          | 12-month option year periods.                            |                |              |              |             |                 |
|          | BASE YEAR PERIOD OF PERFORMANCE: 09/25/2017 - 09/24/2018 |                |              |              |             |                 |
|          | This is a Time-and-Materials (T&M) task                  |                |              |              |             |                 |
|          | order that is totally funded in the amount               |                |              |              |             |                 |
|          | \$78,590.00. The task order base year                    |                |              |              |             |                 |
|          | period total ceiling price is \$78,590.00                |                |              |              |             |                 |
|          | which the vendor is not authorized to                    |                |              |              |             |                 |
|          |  |                |              |              |             |                 |
|          | exceed at its own risk. The task order base              |                |              |              |             |                 |
|          | year period amount with four option year                 |                |              |              |             |                 |
|          | periods total is \$399,013.00.                           |                |              |              |             |                 |
|          | TOCOR: Lisa Boynton                                      |                |              |              |             |                 |
|          | Admin Office:  |                |              |              |             |                 |
|          | SRRPOD   |                |              |              |             |                 |
|          | US Environmental Protection Agency                       |                |              |              |             |                 |
|          | William Jefferson Clinton Building                       |                |              |              |             |                 |
|          |  |                |              |              |             |                 |
|          | 1200 Pennsylvania Avenue, N. W.                          |                |              |              |             |                 |
|          | Mail Code: 3805R   |                |              |              |             |                 |
|          | Washington DC 20460                                      |                |              |              |             |                 |
|          | Period of Performance: 09/25/2017 to                     |                |              |              |             |                 |
|          | 09/24/2018   |                |              |              |             |                 |
| 001      | TASK ORDER TITLE: SUPPORT FOR EPA'S LOCAL                |                |              |              | 78,590.00   |                 |
| 001      | GOVERNMENTS REIMBURSEMENT PROGRAM                        |                |              |              | 70,330.00   |                 |
|          | GOVERNMENTS REIMBURSEMENT FROGRAM                        |                |              |              |             |                 |
|          | BASE YEAR PERIOD OF PERFORMANCE: 09/25/2017              |                |              |              |             |                 |
|          | - 09/24/2018   |                |              |              |             |                 |
|          | - 03/24/2010   |                |              |              |             |                 |
|          | THE CONTRACTOR SHALL PERFORM THE TASKS                   |                |              |              |             |                 |
|          | AND/OR DELIVERABLES OUTLINED IN THE                      |                |              |              |             |                 |
|          | STATEMENT OF WORK FOR THE BASE YEAR PERIOD               |                |              |              |             |                 |
|          | STATEMENT OF WORK FOR THE BASE TEAK PERIOD               |                |              |              |             |                 |
|          | TASK 1: LGR APPLICATION EVALUATION &                     |                |              |              |             |                 |
|          | Continued  |                |              |              |             |                 |
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|          |  |                |              |              |             |                 |
|          |  |                |              |              |             |                 |
|          |  |                |              |              | \$78,590.00 |                 |

PAGE NO

3

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

 DATE OF ORDER
 CONTRACT NO.

 09/21/2017
 EP-W-17-003

**ORDER NO.** 0007

| ITEM NO. | SUPPLIES/SERVICES                              | QUANTITY       | 10,000,000 10 | 12041412.052 | AMOUNT       | QUANTITY        |
|----------|--|----------------|---------------|--------------|--------------|-----------------|
| (a)      | (b)  | ORDERED<br>(c) | (d)           | PRICE<br>(e) | (f)          | ACCEPTED<br>(g) |
| (-7      | REIMBURSEMENT                                  | (-)            | (-,           | (-)          | (47          | (9)             |
|          | TASK 2: CONDUCT OUTREACH ACTIVITIES AND        |                |               |              |              |                 |
|          | COMMUNICATE PROGRAM INFORMATION TO LOCAL       |                |               |              |              |                 |
|          | GOVERNMENTS AND OTHER INTERESTED PARTIES       |                |               |              |              |                 |
|          |  |                |               |              |              |                 |
|          | TASK 3: MAINTAIN LGR ELECTRONIC APPLICATION    |                |               |              |              |                 |
|          | AND CONTRIBUTE TO WEBSITE CONTENT              |                |               |              |              |                 |
|          | Delivery: 09/25/2017                           |                |               |              |              |                 |
|          | Accounting Info:                               |                |               |              |              |                 |
|          | 17-T-D3P-303DC6-2505-HQ00BM00-17D3P170         |                |               |              |              |                 |
|          | 11-001 BFY: 17 Fund: T Budget Org:             |                |               |              |              |                 |
|          | D3P Program (PRC): 303DC6 Budget               |                |               |              |              |                 |
|          | (BOC): 2505 Job #: HQ00BM00 DCN -              |                |               |              |              |                 |
|          | Line ID: 17D3P17011-001                        |                |               |              |              |                 |
|          |  |                |               |              |              |                 |
|          | Funding Flag: Partial                          |                |               |              |              |                 |
|          | Funded: \$17,911.00                            |                |               |              |              |                 |
|          | Accounting Info:                               |                |               |              |              |                 |
|          | 16-TD-D3P-303DC6-2505-17D3P17011-002           |                |               |              |              |                 |
|          | BFY: 16 Fund: TD Budget Org: D3P               |                |               |              |              |                 |
|          | Program (PRC): 303DC6 Budget (BOC):            |                |               |              |              |                 |
|          | 2505 DCN - Line ID: 17D3P17011-002             |                |               |              |              |                 |
|          | Funding Flag: Partial                          |                |               |              |              |                 |
|          | Funded: \$60,679.00                            |                |               |              |              |                 |
| 002      | OPTION YEAR PERIOD I                           |                |               |              | 78,549.00    |                 |
|          | PERIOD OF PERFORMANCE: 09/25/2018 -            |                |               |              |              |                 |
|          | 09/24/2019                                     |                |               |              |              |                 |
|          | THE CONTRACTOR SHALL PERFORM THE TASKS         |                |               |              |              |                 |
|          | AND/OR DELIVERABLES OUTLINED IN THE            |                |               |              |              |                 |
|          | STATEMENT OF WORK FOR OPTION YEAR PERIOD I     |                |               |              |              |                 |
|          | TASK 1: LGR APPLICATION EVALUATION &           |                |               |              |              |                 |
|          | REIMBURSEMENT                                  |                |               |              |              |                 |
|          | TASK 2: CONDUCT OUTREACH ACTIVITIES AND        |                |               |              |              |                 |
|          | COMMUNICATE PROGRAM INFORMAITON TO LOCAL       |                |               |              |              |                 |
|          | GOVERNMENTS AND OTHER INTERESTED PARTIES       |                |               |              |              |                 |
|          | TASK 3: MAINTAIN LGR ELECTRONIC APPLICATION    |                |               |              |              |                 |
|          | AND CONTRIBUTE TO WEBSITE CONTENT              |                |               |              |              |                 |
|          | (Option Line Item)                             |                |               |              |              |                 |
|          | 09/25/2018                                     |                |               |              |              |                 |
|          |  |                |               |              |              |                 |
| 003      | OPTION YEAR PERIOD II                          |                |               |              | 80,209.00    |                 |
|          | Continued                                      |                |               |              |              |                 |
|          |  |                |               |              |              |                 |
|          |  |                |               |              |              |                 |
|          |  |                |               |              |              |                 |
|          |  |                |               |              |              |                 |
|          | TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H)) |                | •             | •            | \$158,758.00 |                 |

PAGE NO

4

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

 DATE OF ORDER
 CONTRACT NO.

 09/21/2017
 EP-W-17-003

**ORDER NO.** 0007

| ITEM NO. | SUPPLIES/SERVICES  | QUANTITY       | Charles D | NOVEMBER 1   | AMOUNT       | QUANTITY        |
|----------|--|----------------|-----------|--------------|--------------|-----------------|
| (a)      | (b)  | ORDERED<br>(c) | (d)       | PRICE<br>(e) | (f)          | ACCEPTED<br>(g) |
|          | PERIOD OF PERFORMANCE: 09/25/2019 - 09/24/2020  THE CONTRACTOR SHALL PERFORM THE TASKS   |                |           |              |              |                 |
|          | AND/OR DELIVERABLES OUTLINED IN THE<br>STATEMENT OF WORK FOR THE OPTION YEAR<br>PERIOD II  |                |           |              |              |                 |
|          | TASK 1: LGR APPLICATION EVALUATION & REIMBURSEMENT TASK 2: CONDUCT OUTREACH ACTIVITIES AND   |                |           |              |              |                 |
|          | COMMUNICATE PROGRAM INFORMATION TO LOCAL GOVERNMENTS AND OTHER INTERESTED PARTIES TASK 3: MAINTAIN LGR ELECTRONIC APPLICATION AND CONTRIBUTE TO WEBSITE CONTENT (Option Line Item) 09/25/2019                            |                |           |              |              |                 |
|          | Delivery: 09/25/2019   |                |           |              |              |                 |
| 0004     | OPTION YEAR PERIOD III   |                |           |              | 81,253.00    |                 |
|          | PERIOD OF PERFORMANCE: 09/25/2020 - 09/24/2021   |                |           |              |              |                 |
|          | THE CONTRACTOR SHALL PERFORM THE TASKS AND/OR DELIVERABLES OUTLINED IN THE STATEMENT OF WORK FOR THE OPTION YEAR PERIOD III  |                |           |              |              |                 |
|          | TASK 1: LGR APPLICATION EVALUATION & REIMBURSEMENT TASK 2: CONDUCT OUTREACH ACTIVITIES AND COMMUNICATE PROGRAM INFORMAITON TO LOCAL GOVERNMENTS AND OTHER INTERESTED PARTIES TASK 3: MAINTAIN LGR ELECTRONIC APPLICATION |                |           |              |              |                 |
|          | AND CONTRIBUTE TO WEBSITE CONTENT (Option Line Item) 09/25/2020  |                |           |              |              |                 |
|          | Delivery: 09/25/2020   |                |           |              |              |                 |
| 0005     | OPTION YEAR PERIOD IV  |                |           |              | 80,412.00    |                 |
|          | PERIOD OF PERFORMANCE: 09/25/2021 - 09/24/2022<br>Continued  |                |           |              |              |                 |
|          |  |                |           |              |              |                 |
|          | TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H))   |                | <u> </u>  |              | \$161,665.00 |                 |

PAGE NO

5

 IMPORTANT: Mark all packages and papers with contract and/or order numbers.

 DATE OF ORDER 09/21/2017
 CONTRACT NO.
 ORDER NO.

 09/21/2017
 EP-W-17-003
 0007

| EM NO. | SUPPLIES/SERVICES                           | QUANTITY       |     | UNIT         | AMOUNT | QUANTITY        |
|--------|---|----------------|-----|--------------|--------|-----------------|
| (a)    | (b)   | ORDERED<br>(c) | (d) | PRICE<br>(e) | (f)    | ACCEPTED<br>(g) |
| (ω)    | (0)   | (0)            | (0) | (0)          | (1)    | (9)             |
|        | THE CONTRACTOR SHALL PERFORM THE TASKS      |                |     |              |        |                 |
|        |   |                |     |              |        |                 |
|        | AND/OR DELIVERABLES OUTLINED IN THE         |                |     |              |        |                 |
|        | STATEMENT OF WORK FOR THE OPTION YEAR       |                |     |              |        |                 |
|        | PERIOD IV                                   |                |     |              |        |                 |
|        |   |                |     |              |        |                 |
|        | TASK 1: LGR APPLICATION EVALUATION &        |                |     |              |        |                 |
|        |   |                |     |              |        |                 |
|        | REIMBURSEMENT                               |                |     |              |        |                 |
|        | TASK 2: CONDUCT OUTREACH ACTIVITIES AND     |                |     |              |        |                 |
|        | COMMUNICATE PROGRAM INFORMAITON TO LOCAL    |                |     |              |        |                 |
|        | GOVERNMENTS AND OTHER INTERESTED PARTIES    |                |     |              |        |                 |
|        |   |                |     |              |        |                 |
|        | TASK 3: MAINTAIN LGR ELECTRONIC APPLICATION |                |     |              |        |                 |
|        | AND CONTRIBUTE TO WEBSITE CONTENT           |                |     |              |        |                 |
|        | (Option Line Item)                          |                |     |              |        |                 |
|        | 09/25/2021                                  |                |     |              |        |                 |
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|        | Dolinows 00/25/2021                         |                |     |              |        |                 |
|        | Delivery: 09/25/2021                        |                |     |              |        |                 |
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# OFFICE OF EMERGENCY MANAGEMENT REGULATION, EVALUATION AND TECHNICAL SUPPORT

REQUEST FOR OFFER: RFQ-DC-17-00100

TASK ORDER TITLE: Support to EPA's Local Governments Reimbursement Program

#### STATEMENT OF WORK

### I. BACKGROUND:

In 1986, Congress enacted the Superfund Amendments and Reauthorization Act (SARA) to enhance the capabilities of states and local communities in preparing for, and responding to, toxic chemical releases. A key provision of the SARA Amendments was Section 123, which provides the Environmental Protection Agency (EPA) with the authority and the funds to reimburse local governments and Indian tribes for their costs incurred in conducting temporary emergency measures in response to releases of hazardous substances. Reimbursement is intended to alleviate significant financial burden placed on those local governments that are required to respond to chemical incidents, yet do not have available resources.

EPA's Local Governments Reimbursement (LGR) Program was established to implement SARA Section 123 which provides for reimbursement to local governments for emergency response activities related to hazardous substance threats. The program has the secondary effects of building lasting partnerships with local governments for protecting human health and the environment, and strengthening local emergency response programs and capacity. EPA has promulgated a regulation entitled "Reimbursement of Local Governments for Emergency Responses to Hazardous Substances Releases; Final Rule" (Federal Register/Vol. 63, No. 32/ Wednesday, February 18, 1998/Rules and Regulations; Pages 8283-8296) to govern the implementation of section 123.

## II. SCOPE OF WORK

The contractor shall support EPA's Local Governments Reimbursement (LGR) Program and the implementation of its final rule in accordance with the statement of work. Work to be performed under this Task Order aligns with the following Task Area(s) of the contract Statement of Work: 1 Technical and Analytical Support, 5 Communications and Outreach Support, and 6 Web Communications Support.

### III. PERIOD OF PERFORMANCE

The period of performance for the Base Period shall be date of award through 2/5/2018.

The Government has the option to extend the effective period of this task order for <u>four</u> additional one year option periods. Prior to the expiration of the effective task order period of performance, the Government, without prior written notification, may exercise this option by issuing a contract modification. The period of performance for the Task Order Option Periods are defined below:

|                   | From:    | To:      |
|-------------------|----------|----------|
| Base Period       | Award    | 2/5/2018 |
| Option Period I   | 2/4/2018 | 2/5/2019 |
| Option Period II  | 2/4/2019 | 2/5/2020 |
| Option Period III | 2/4/2020 | 2/5/2021 |
| Option Period IV  | 2/4/2021 | 2/5/2022 |

## IV. TASKS

### Task 1: LGR APPLICATION EVALUATION AND REIMBURSEMENT

- The contractor shall perform a summary review of each application within five working days of receiving a new application from EPA and communicate the results of the summary review via email or phone to EPA.
- The contractor shall work with LGR program applicants to collect additional information when an application is incomplete or when eligibility questions or issues arise.
- The contractor shall conduct a detailed analysis of reimbursement applications, make recommendations on the eligibility of the local community for reimbursement, and prepare appropriate documents to support the decision.
- The contractor shall use EPA's system for document management.

| DELIVERABLES  | DUE DATES   |
|---|---|
| Review recommendation memo via e-mail                             | Within five working days After Receiving Application (ARA)  |
| Recommendation memo for either award, denial, or more information | Within twenty working days ARA (if possible as timing is dependent often on applicant response to request for additional information) |
| Memo on any updated information received from the applicant       | Within five working days of final update  |

# Task 2: CONDUCT OUTREACH ACTIVITIES AND COMMUNICATE PROGRAM INFORMATION TO LOCAL GOVERNMENTS AND OTHER INTERESTED PARTIES

- The contractor shall operate and maintain a toll-free LGR HelpLine including:
  - o providing answers to callers concerning LGR questions within one working day of the call or forwarding the call to the EPA for response; and/or (b) sending materials

requested by the potential applicant within three working days of receiving the request; provide a brief summary of calls and related actions each month

- The contractor shall utilize other customary communications procedures (e.g., U.S. mail, facsimiles, and E-mail) to support outreach to local communities.
- The contractor shall make recommendations for improving existing communication materials for EPA internal (e.g., EPA management, financial offices) and external customers.
- The contractor shall prepare briefing and outreach material for no more than five meetings each year. Whenever possible, these materials will be taken from existing sources.
- The contractor shall prepare up to five fact sheets or analytical reports, each four to ten
  pages in length, based on information provided by EPA that analyze and summarize
  technical and regulatory aspects of that information. Analytical reports may include
  documents needed to support revisions to the regulations authorizing the LGR program.
  The contractor will submit draft fact sheets or reports for EPA approval prior to preparation
  of final camera-ready copies.
- The contractor shall assess customer needs through discussions or focus groups; develop agendas that respond to customer needs; and design conference sessions that optimize the presentation of program information and promote customer participation.
- The contractor shall evaluate the current LGR training materials and make recommendations to improve the materials to correspond to the new LGR program regulations.
- The contractor shall participate and support EPA staff in attending and/or presenting LGR program information at seven national/regional conferences.

| DELIVERABLES   | DUE DATES   |
|--|---|
| Monthly report on HelpLine activities                      | Within 10 working days following the end of each month                            |
| Monthly report on communications activities                | Within 10 working days following the end of each month                            |
| Recommendations for improving LGR communications materials | To be specified by the EPA via TDF, no later than 30 calendar days after issuance |
| Briefing materials and summaries                           | To be specified by the EPA via TDF, no later than 45 calendar days after issuance |
|  |   |

| Communications materials for general distribution (e.g., articles, fact sheets, brochures) | To be specified by the EPA via TDF, no later than 60 calendar days after issuance  |
|--|--|
| Draft and final revisions to the LGR Training Manual (only as necessary)                   | To be specified by the EPA via TDF   |
| Draft and final conference agendas, handouts, and conference proceedings                   | To be specified by the EPA via TDF, no later than 120 calendar days after issuance |
| On-site support for seven non-local conferences  | To be specified by the EPA via TDF, no later than 120 calendar days after issuance |

### Task 3: MAINTAIN LGR ELECTRONIC APPLICATION AND CONTRIBUTE TO WEBSITE CONTENT

- The contractor shall conduct a biannual evaluation the LGR Internet Site to determine
  whether current advancements in computer technology or general operational and
  functional needs warrant modifications to make the systems more efficient and/or user
  friendly.
- The contractor shall assist in any updates, as needed.
- The contractor shall update the LGR digital application if needed.

| DELIVERABLES   | DUE DATES   |
|--|---|
| Monthly memorandum on planned and completed updates to the LGR homepage or | To be specified by the EPA via TDF, no later than 30 calendar days after issuance |
| electronic application   |   |
| Provide or assist with updates as needed                                   | To be specified by the EPA via TDF  |

## IV. POINT OF CONTACT

To be included at award

## V. TERMS AND CONDITIONS

# **Technical Direction**

In accordance with contract clause EPAAR 1552.237-71—Technical Direction, only the Task Order Contracting Officer Representative (TOCOR) and Contracting Officer (CO) are authorized to provide technical direction during performance of this task order. Technical direction is binding on the contractor.

Technical direction includes:

- (1) Instruction to the contractor that approves approaches, solutions, designs, or refinements; fills in details; completes the general description of work; shifts emphasis among work areas or tasks; and
- (2) Evaluation and acceptance of reports or other deliverables.

Technical direction must be within the scope of the contract and any task order there under. The TOCOR does not have the authority to issue technical direction which:

- (1) Requires additional work outside the scope of the contract or task order;
- (2) Constitutes a change as defined in the "Changes" clause;
- (3) Causes an increase or decrease in the estimated cost of the contract or task order;
- (4) Alters the period of performance of the contract or task order; or
- (5) Changes any of the other express terms or conditions of the contract or task order.

If, in the contractor's opinion, any instruction or direction falls within any of the categories defined in paragraph (c) of the Technical Direction clause, the contractor shall not proceed but shall notify the CO in writing within 3 days after receiving it and shall request that the CO take appropriate action.

# **Technical Communication**

Agency employees (other than the TOCOR or CO) such as a "technical lead", may engage in technical communication with contractor employees, but are not authorized to give technical direction. Technical communication is the informal exchange of information between Federal employees and contractors. Such communications includes information exchanged on a broad range of topics such as, but not limited to: scientific information, research information or information technology. Technical communication is more general in nature than technical direction; it does not direct the contractor and is not binding on the contractor.

## VII. TECHNICAL EVALUATION CRITERIA

The following evaluation criteria shall be used to evaluate the contractor's proposal, with technical criteria being equally important to price.

# 1. TECHNICAL APPROACH

The contractor will be evaluated on its technical approach to the task order. The technical approach should demonstrate knowledge of the current EPA Removal Program, local governments, and the Local Government Reimbursement Program.

# 2. TECHNICAL CAPABILITY

The contractor will be evaluated on its demonstrated understanding and ability to perform the requirement. The contractor should demonstrate a familiarity with the EPA Removal Program, local governments, and the Local Government Reimbursement Program. The contractor should demonstrate its capability in screening LGR applications, working with local governments, and ability to communicate program information.

## 3. LABOR MIX

The contractor will be evaluated on its proposed labor mix. The labor mix should include professionals with relevant experience/expertise.